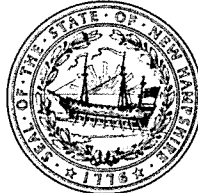


CHAIRMAN
Martin P. Honigberg

COMMISSIONER
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
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April 30, 2015

HPUC 30APR15AM11:05

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

RE: DG 14-380 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Proposed Procedural Schedule

Dear Ms. Howland:

Commission Staff (Staff) needs additional time to complete its testimony, which is due tomorrow under the existing procedural schedule. Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities (EnergyNorth), the Office of the Consumer Advocate (OCA), and Pipe Line Awareness Network for the Northeast, Inc. (PLAN), assent to rescheduling the testimony deadline and further ask, along with Staff, for approval additional changes to three subsequent dates in the schedule. The proposed revised schedule for the remainder of the docket is provided below and maintains the original hearing date established by the Commission at the outset of this proceeding.

May 8, 2015	Staff/Intervenor Testimony Due
May 14, 2015	Discovery on Staff/Intervenor Testimony Due
May 27, 2015	Rolling Staff/Intervenor Responses to Discovery Due
May 28, 2015	Technical Session (at 9 a.m.)
June 4, 2015	Liberty Rebuttal, if any
June 10, 2015	Data Requests to Liberty
June 22, 2015	Liberty Responses Due
June 30, 2015	Hearing on the Merits (at 9 am)

Please contact me with any questions. Thank you for your assistance.

05/04/15

Sincerely,

Rorie E. Patterson

Rorie E. Patterson

Staff Attorney

(603) 271-5189

rorie.patterson@puc.nh.gov

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-380-1 Printed: April 30, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**